

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SAINIK SCHOOL MAINPURI
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE NOUNER KHARRA, AGRA ROAD TEHSIL SADAR MAINPURI, MAINPURI, 51, UTTAR PRADESH - 205119
5	PRINCIPAL NAME	Mr. AGNIVESH PANDEY
6	PRINCIPAL QUALIFICATION	POST GRADUATE
7	SCHOOL EMAIL ID	sainikschoolmainpuri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9520489824

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://static.wixstatic.com/media/baf0cc_9244f1dba89f4e728b1a734172a35421~mv2.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://baf0cc6c-6796-4349-a8ff-a5666eba5ab5.usrfiles.com/ugd/baf0cc_40f1a70a1de74080aa425adbe89b177
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://baf0cc6c-6796-4349-a8ff-a5666eba5ab5.usrfiles.com/ugd/baf0cc_bb115c985cf646b9a3541e65aa59cd8
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://baf0cc6c-6796-4349-a8ff-a5666eba5ab5.usrfiles.com/ugd/baf0cc_d5377de16b464499b60633dc4a62e0f
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://baf0cc6c-6796-4349-a8ff-a5666eba5ab5.usrfiles.com/ugd/baf0cc_666fdf02c38340eabb6164e89541de0
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://bbc75f2e-e36a-4b49-9f30-bdf15ff5aff6.usrfiles.com/ugd/bbc75f_993f0eba681841c593dcb915d730762

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://bbc75f2e-e36a-4b49-9f30-bdf15ff5aff6.usrfiles.com/ugd/bbc75f_5d1f18414442498f893a37d0bd423a4
2	ANNUAL ACADEMIC CALANDER	https://bbc75f2e-e36a-4b49-9f30-bdf15ff5aff6.usrfiles.com/ugd/bbc75f_bba4a60e52b841e1bbad27adef65ff
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://bbc75f2e-e36a-4b49-9f30-bdf15ff5aff6.usrfiles.com/ugd/bbc75f_b8016230c3b044eeb4c3b38b7b0b10c
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://bbc75f2e-e36a-4b49-9f30-bdf15ff5aff6.usrfiles.com/ugd/bbc75f_6200e51511fb4deea658658b5498e45

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bbc75f2e-e36a-4b49-9f30-bdf15ff5aff6.usrfiles.com/ugd/bbc75f_1bcec566bee34026a04397d9e31b64c
---	--	---

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	LT COL AGNIVESH PANDEY
2	TOTAL NO. OF TEACHERS	11
	PGT	00
	TGT	11
	PRT	00
3	TEACHERS SECTION RATIO	09
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	00

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	202300
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	28 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	01
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=87eopZZ-sV4